

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI GGSSS BALSAMAND
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VPO BALSAMAND , HISAR, HARYANA, HISSAR, HARYANA - 125004
5	PRINCIPAL NAME	Mrs. Anju Bala
6	PRINCIPAL QUALIFICATION	M.Sc (Physics), MPHIL
7	SCHOOL EMAIL ID	ggsssbalsamand1427@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9813546661

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.pmshriggsssbalsamand.com/pdf/newpdf/B1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.pmshriggsssbalsamand.com/pdf/newpdf/B2.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.pmshriggsssbalsamand.com/pdf/newpdf/B3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.pmshriggsssbalsamand.com/pdf/newpdf/B4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.pmshriggsssbalsamand.com/pdf/newpdf/B5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.pmshriggsssbalsamand.com/pdf/newpdf/B6.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.pmshriggsssbalsamand.com/pdf/newpdf/B7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.pmshriggsssbalsamand.com/pdf/newpdf/B8.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.pmshriggsssbalsamand.com/pdf/newpdf/C1.pdf

2	ANNUAL ACADEMIC CALENDER	https://www.pmshriggsssbalsamand.com/pdf/newpdf/C2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.pmshriggsssbalsamand.com/pdf/newpdf/C3.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.pmshriggsssbalsamand.com/pdf/newpdf/C4.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.pmshriggsssbalsamand.com/pdf/newpdf/C5.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Anju Bala
2	TOTAL NO. OF TEACHERS	22
	PGT	15
	TGT	07
	PRT	00
3	TEACHERS SECTION RATIO	11:7
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	00

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	69	37	54.41	session 2022-2023

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	84	69	84.14	session 2022-2023

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9105
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 86
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	1
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/@ggsssbalsamand1427